

PROCLAMATION

WHEREAS, the abilities to speak effectively, listen carefully, and think critically are among the most valuable talents a person can develop; and,

WHEREAS, the development of leadership abilities in men is of great value to our democratic society and the free enterprise system; and,

WHEREAS, Toastmasters International, a non-profit, non-sectarian educational organization, is dedicated to providing the opportunity for developing these; and,

WHEREAS, Toastmasters clubs in this state make important contributions to the public good through their participation in community service and charitable programs:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the Month of June as

TOASTMASTERS MONTH

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 17th day of May, in the Year of Our Lord, Nineteen Hundred and Seventy-one.



RICHARD F. KNEIP, GOVERNOR

ATTEST:



ALMA LARSON, SECRETARY OF STATE

STATE OF SOUTH DAKOTA  
BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT  
CERTIFICATE OF AUTHENTICITY

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT  
CERTIFICATE OF AUTHENTICITY  
I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby certify that the microphotographic image appearing on this sheet of microfilm is an accurate reproduction of the original record and was microfilmed in the regular course of business according to the provisions of South Dakota Compiled Laws, Chapter 17A. It is further certified that the photographic process used for microfilming of the above records was in a manner and condition which meet the recommended requirements of the National Bureau of Standards for permanent microphotographic reductions. Reduction 25 Roll No. 1 Date microfilmed 5-22-82 Camera operator ALMA LARSON